

**A PLAT OF
PLAT No. 1
SUMMERFIELD GOLF CLUB PHASE I-A, A P.U.D.**
BEING A REPLAT OF A PORTION OF LOTS 1, 2 AND 3 UNLETTERED BLOCK
OF THE REVISED PLAT OF VISTA SALERNO RECORDED IN PLAT BOOK 3, PAGE 1
MARTIN COUNTY, FLORIDA. ALSO LYING IN SECTIONS
35 AND 36, TOWNSHIP 38 SOUTH, RANGE 41 EAST MARTIN COUNTY, FLORIDA.

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK _____, PAGE _____, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS _____ DAY OF _____, 19____.

MARSHA STILLER,
CLERK CIRCUIT COURT
MARTIN COUNTY, FLORIDA.

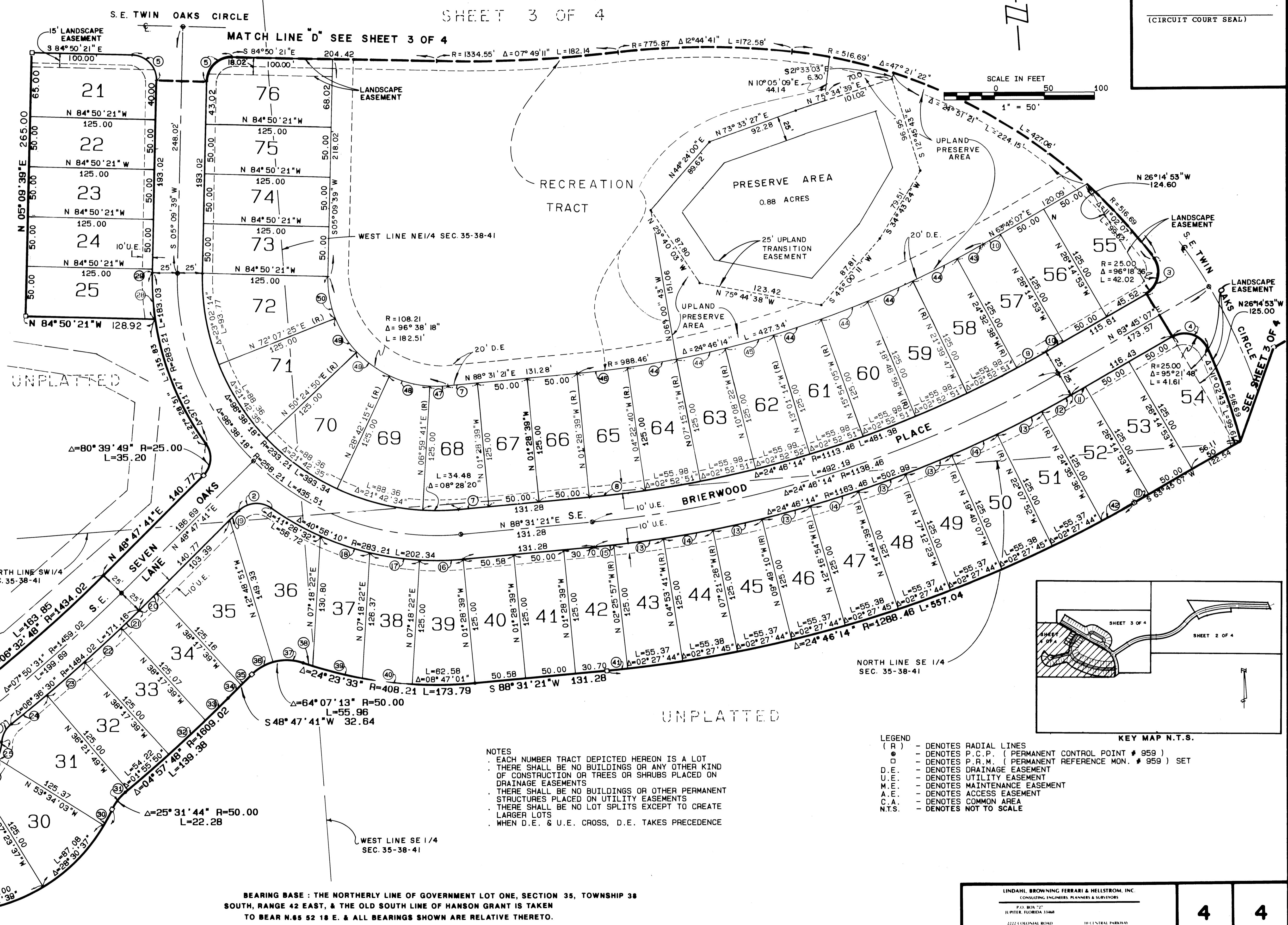
BY: _____
DEPUTY CLERK

FILE NO. _____

(CIRCUIT COURT SEAL)

DATA

DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
47° 18' 49"	25.00	20.64	10.95
80° 39' 50"	25.00	35.20	21.23
96° 18' 36"	25.00	42.02	27.92
95° 21' 48"	25.00	41.61	27.46
90° 00' 00"	25.00	39.27	25.00
90° 16' 06"	25.00	39.39	25.12
N 88° 31' 21" E		31.28	
02° 54' 01"	1113.46	56.36	28.19
01° 42' 15"	1113.46	33.12	16.56
N 63° 45' 07" E		20.09	
N 63° 45' 07" E		16.43	
01° 39' 17"	1163.46	33.60	16.80
02° 27' 44"	1163.46	50.00	25.00
02° 27' 45"	1163.46	50.00	25.01
0° 57' 18"	1163.46	19.39	9.70
08° 47' 01"	283.21	43.42	21.75
10° 10' 08"	283.21	50.26	25.20
10° 30' 29"	283.21	51.94	26.04
N 48° 47' 41" E		12.71	
N 48° 47' 41" E		24.66	
0° 58' 49"	1484.02	25.39	12.70
01° 55' 51"	1484.02	50.01	25.01
01° 55' 50"	1484.02	50.00	25.00
01° 46' 00"	1484.02	45.76	22.88
20° 08' 23"	50.00	17.58	8.88
34° 22' 38"	50.00	30.00	15.47
34° 22' 39"	50.00	30.00	15.47
09° 32' 56"	283.21	47.20	23.65
N 05° 09' 39" E		3.02	
05° 52' 01"	175.00	17.92	8.97
0° 07' 18"	1609.02	3.42	1.71
01° 46' 50"	1609.02	50.00	25.00
01° 07' 50"	1609.02	31.75	15.88
N 48° 47' 41" E		18.31	
N 48° 47' 41" E		14.33	
29° 13' 42"	50.00	25.51	13.04
34° 53' 31"	50.00	30.45	15.71
01° 25' 43"	408.21	10.18	5.09
07° 08' 41"	408.21	50.90	25.48
07° 02' 08"	408.21	50.13	25.09
0° 57' 18"	1288.46	21.48	10.74
01° 39' 17"	1288.46	37.21	18.61
01° 42' 15"	988.46	29.40	14.70
02° 52' 51"	988.46	49.70	24.86
02° 52' 52"	988.46	49.70	24.86
02° 54' 01"	988.46	50.04	25.02
08° 28' 20"	108.21	16.00	8.01
21° 42' 34"	108.21	41.00	20.75
21° 42' 35"	108.21	41.00	20.75
23° 02' 14"	108.21	43.51	22.05

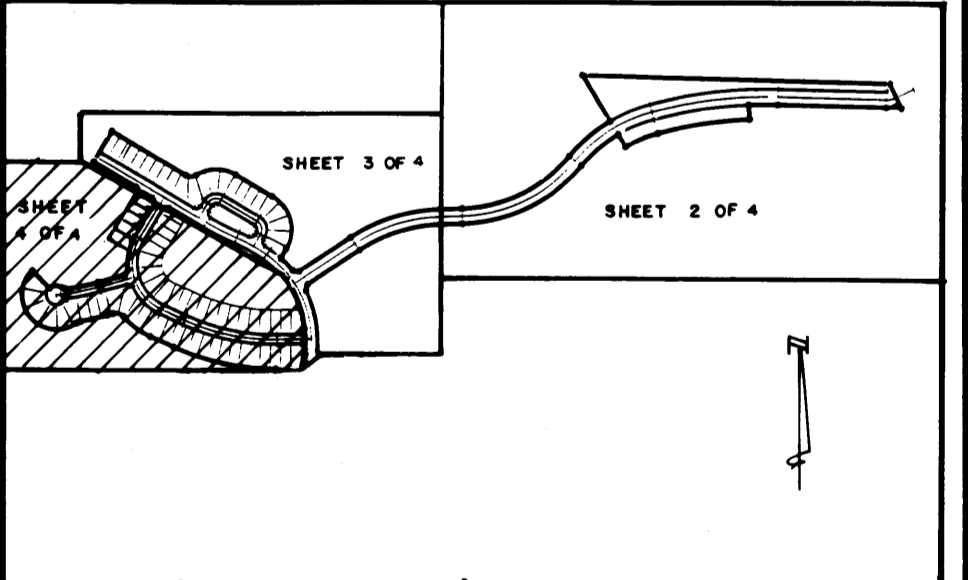


NOTES

- EACH NUMBER TRACT DEPICTED HEREON IS A LOT
- THERE SHALL BE NO BUILDINGS OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS
- THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS
- THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS
- WHEN D.E. & U.E. CROSS, D.E. TAKES PRECEDENCE

LEGEND

- (R) - DENOTES RADIAL LINES
- - DENOTES P.C.P. (PERMANENT CONTROL POINT # 959)
- - DENOTES P.R.M. (PERMANENT REFERENCE MON. # 959) SET
- D.E. - DENOTES DRAINAGE EASEMENT
- U.E. - DENOTES UTILITY EASEMENT
- M.E. - DENOTES MAINTENANCE EASEMENT
- A.E. - DENOTES ACCESS EASEMENT
- C.A. - DENOTES COMMON AREA
- N.T.S. - DENOTES NOT TO SCALE



BEARING BASE: THE NORTHERLY LINE OF GOVERNMENT LOT ONE, SECTION 35, TOWNSHIP 38 SOUTH, RANGE 42 EAST, & THE OLD SOUTH LINE OF HANSON GRANT IS TAKEN TO BEAR N.65 52 18 E. & ALL BEARINGS SHOWN ARE RELATIVE THERETO.

LINDAHL, BROWNING FERRARI & HELLSTROM, INC.
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